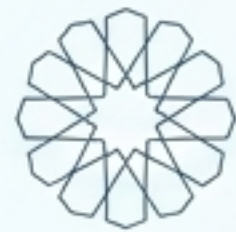


The Architecture of Purity

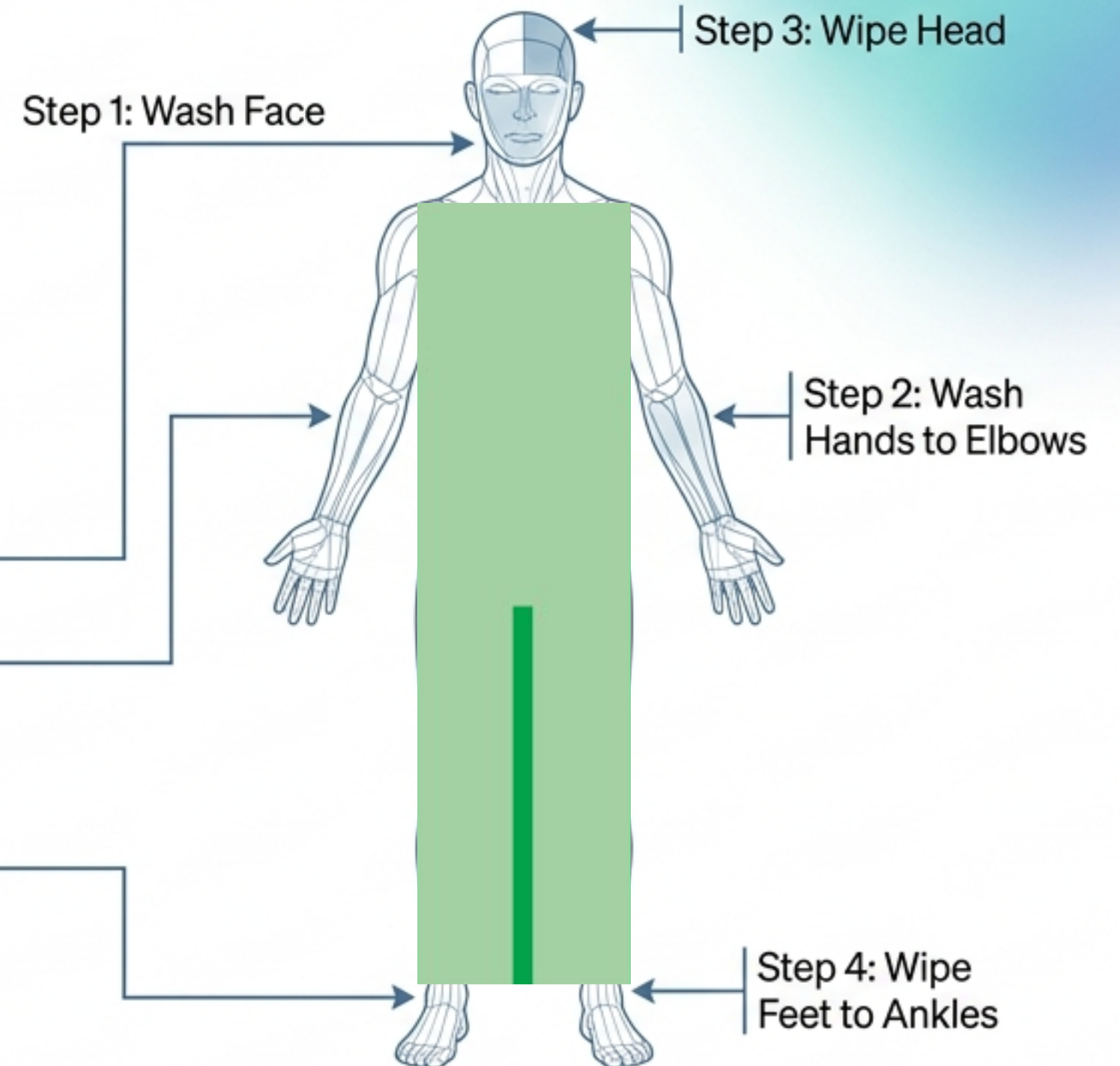
A visual guide to the rules, conditions, and boundaries of Wudū', Ghusl, and Tayammum.



The divine blueprint mandates specific physical actions to initiate prayer.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ
وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى
الكَعْبَيْنِ

O you who have faith! When you stand up for prayer, wash your face and (wash) your hands up to the elbows, and wipe a part of your head and (wipe) feet up to the ankles.



The linguistic roots of spiritual readiness



Iqāma: To establish the prayer. (e.g., Indeed the prayer has been established).

Al-Qāim: The title of Imām al-Mahdī, meaning The one who stands up / The upriser.

The posture of *Ṣalāh*:
With the help and power of Allah, I stand stand up and sit down.

The root *q-w-m* (standing).
Occurs 660 times in the Noble Qur'ān.
Focus word: *Qumtum* (you stand up).

Wuḍū' transcends physical cleanliness to achieve spiritual preparation.



The Literal:

The word literally means "cleanliness".
Cleansing the physical body.



The Spiritual:

Preparing the soul for specific
acts of worship.

The system of Ṭahārah includes alternatives.
Ghusl is another method of spiritual purity.
Tayammum is deployed when water is unavailable, harmful, or impossible to use.



Absolute Triggers: When the state of *Wuḍū'* is *Wājib*



Performing any *Ṣalāh* (prayers)



Touching the actual script of the Noble *Qur'ān*

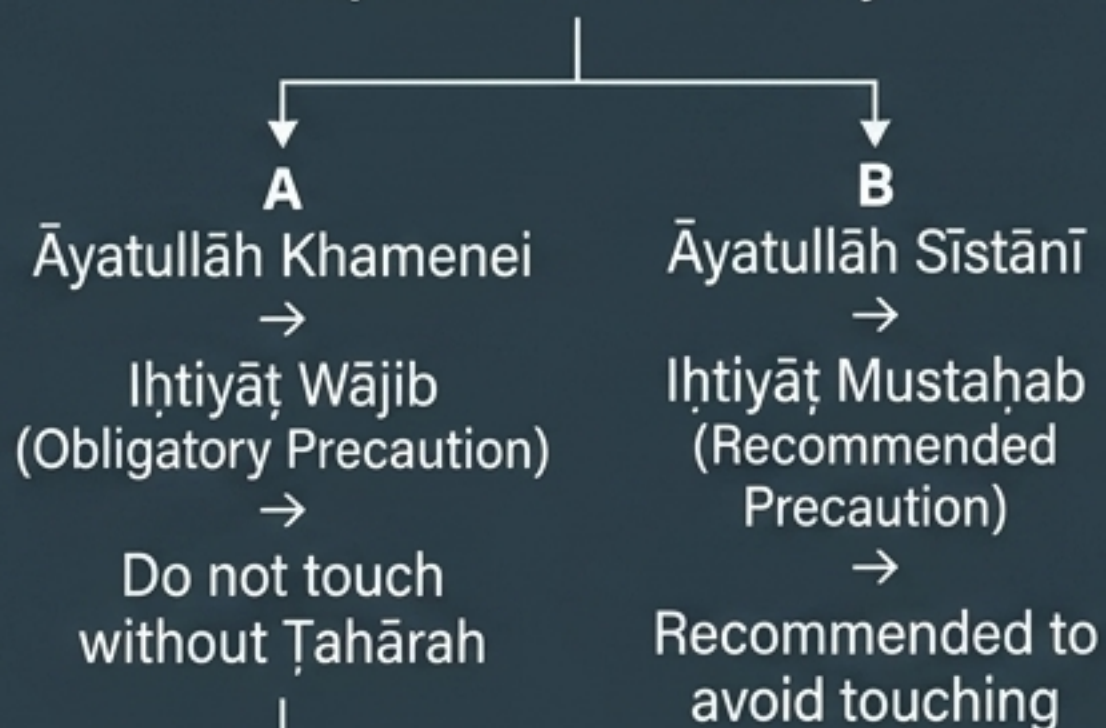


Performing *Wājib Ṭawāf* around the *Ka'bah*



Touching the Names of Allah in any language

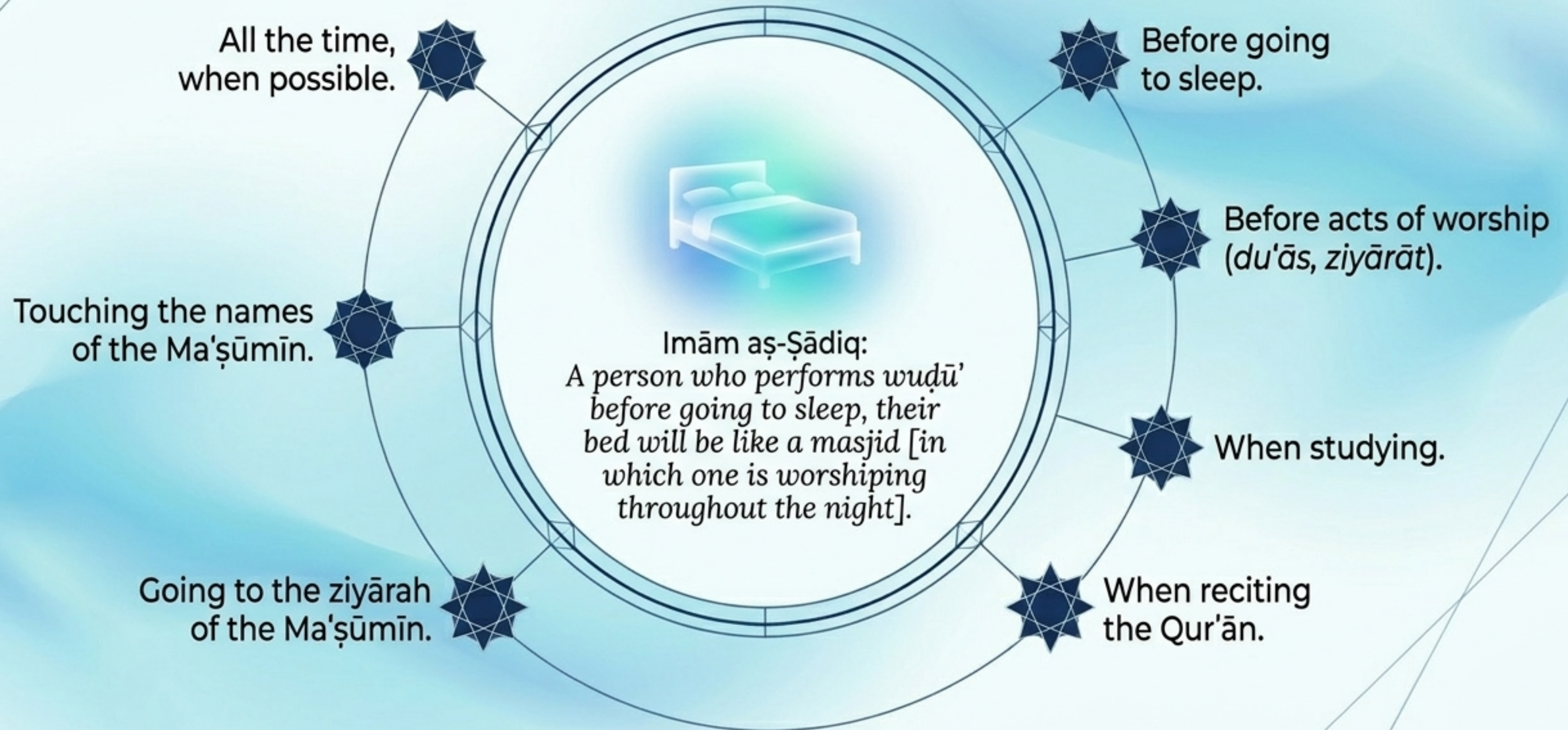
Touching names of Prophet & Ahlul Bayt



Conclusion: Due to the obligatory precaution, a follower of Khamenei may refer to Sīstānī's ruling.



Spiritual Optimizations: When Wuḍū' is highly recommended.





The Diagnostic Matrix: *Wājib* vs. *Mustaḥab*

WĀJIB (Compulsory State Required)	MUSTAḤAB (Recommended State)
Performing Ṣalāh	General worship/Du'ās
Wājib Ṭawāf	Ziyārah of Ma'ṣūmīn
Touching Quranic script	Reciting Quran (without touching script)
Touching Names of Allah	Studying
	Sleeping

Constant state of Wuḍū' is broadly recommended as an ongoing spiritual optimization.



The Architecture of Validity: The 10 Conditions

Wuḍū' requires intention (gaining nearness to Allah) and the fulfillment of ten specific parameters.



Pillar 1: The Source (The Water & Place)

Condition 1

Condition 2

Condition 3

Pillar 2: The Subject (The Person)

Condition 4

Condition 8

Condition 9

Condition 10

Pillar 3: The Process (The Action)

Condition 5

Condition 6

Condition 7



Establishing the Prerequisites: The Source and The Subject.

The Source (Water)

Mubāh: Must have permission for the water/place; no wasting.

Muṭlaq: Pure, not mixed with anything.

Ṭāhir: Ritually clean, free from najāsah.



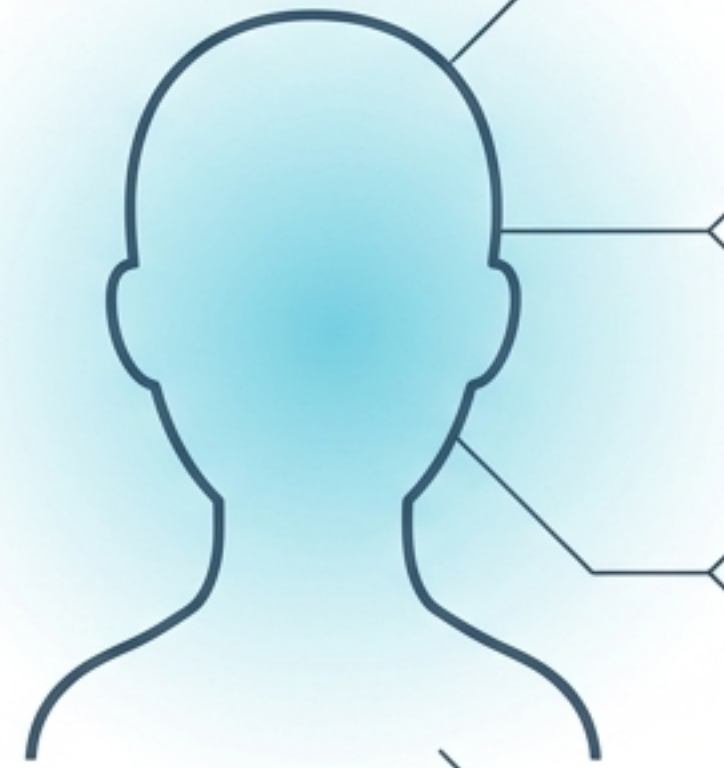
The Subject (Person)

Intention: Solely for attaining proximity to Allah.

Ṭāhir Body Parts: The specific parts to be washed/wiped must be free of blood or impurity before starting.

No Barriers: Removal of paint, make-up, nail polish, etc.

No Harm: Using the water must not pose a health risk.



Executing the Choreography: The Process

Node 1:
Tartīb



Correct Order

Actions must strictly follow the mapped sequential sequence.

Node 2:
Muwālāt



Unbroken Rhythm

No long gaps or delays between the different stages of the wash and wipe.

Node 3:
Independence



Self-Execution

The physical action of washing and wiping must be performed by oneself without help (unless medical necessity dictates).

Breaking the Seal: Invalidators of the State

The state of purity remains intact until an invalidating action breaks the circuit, necessitating a complete reset before any Wājib act.

Sleeping (deep enough that eyes do not see and ears do not hear).

Passing gas.

Urinating and defecating.

Becoming unconscious.

